

Matin's Editorial Note

This editorial enumerates some of the most important conditions for formation of a strong process of annals in this field by signifying the notion of learning from history and by looking at the status quo of chronology of revolution and Islamic Republic of Iran.

Advent and Genesis of Islamic Nations Party

Ismail Hassanzadeh

The state political climate obstruction, modern expanding autocratic Pahtavi regime, its blatant campaign against Islam, western culture promulgation by regime exhorted various groups of intellectual-literate youth to adopt new common ways of fighting in the world. By being inspired of anti-colonial movements, they made a stampede against autocracy and colonialism, thinking of armed combat policy as the only way-out. Among the groups with a guerrilla policy and being reliant upon Islamic ideology, the Islamic Nations Party has gained a special status. It may be said that the party was the first Islamic intellectual group to favor establishing the Islamic government by means of armed fighting and Islamic revolution with campaign experiences extracted from other movements. Also, It was the first clandestinely organized party, exacted with a scientific articles-of-association, that rebelled against despotism and Imperialism with a dependence on the Islamic ideology, hence turning out to be an inspiration for many militia factions during 40s and 50s.

Manifestation of Musta'thira^{*} names in the eyes of Imam Khomeini (R.A.)

Sayyid Qawam al-din Husayni

Based on religious scriptures, the Almighty God has selected a name for Himself nobody is aware of.

All gnostics know the Oneness rank as the divine Musta'thira name and hold that the name remains in the unseen Essence of the Truth and has not come into the world of epiphany. Imam Khomeini(R.A.) underscores, in his various Irfani writings, that the name appears in the world like other divine name but manifestations related to this name that are the very direct link of objects to the truth are selected by God as the name itself is.

[※] That is, selecting and devoting to oneself, hence the selected.

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