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**Intellectual and Moral Virtues of Transcendental Human Being
in View of Imam Khomeini**

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introduction and problem statement

Research Paper

Rational and moral virtues are one of the most important issues of contemporary anthropology and one of the important and challenging topics of virtue ethics. Imam Khomeini is a virtuous and pragmatic philosopher who enumerates many characteristics for a sublime human being. Many of these characteristics can be gathered under the title of intellectual and moral virtues. Paying attention to nature is the entry of Imam's innovative thoughts in the discussion of virtue. Intrinsic virtues arising from innate tendencies and religious virtues are the cornerstones of the structure of a transcendent human identity and an ideal society. The virtue of the pillar of religious authority is in his transcendental political thought, as justice, as the bedrock of practical virtues, is the most central pillar of religious authority in such a way that, according to the most important theorists of religious authority, only one act against justice will cause the human to fall. Imam Khomeini's virtuous thoughts, which are derived from the three areas of rationality, Sharia and ethics based on nature, can provide a comprehensive model of a virtuous human being and an ideal city that promises the fulfillment of the goals of divine prophets. In addition, it can be acknowledged that many of the moral and social problems of contemporary Iran are caused by the theoretical and practical neglect of Imam Khomeini's virtuous thoughts.

Material and Methods

The present study, with the method of document study, seeks to explain the ideas and conceptual elements of Imam Khomeini's intellectual and theoretical system as a

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coherent whole, and seeks to formulate Imam Khomeini's special approach in using the central concept of nature in defining virtues, which is based on the approach of the precedence of practical science. His opinion is evident throughout the Imam's thought system and is one of his special initiatives.

Results

Imam Khomeini with two types of natural and hidden nature. human nature and leaven, whose two main tendencies are the desire for perfection and hatred of defects, and the hidden nature, which is the departure of man from the divine and perfectionist nature due to a mistake in recognizing the examples of perfection; It believes in the generality of seeking virtue in the institution and human nature. The promise of universal virtue in human nature with a value-oriented approach to human beings is considered a unique capacity for the universalization of Imam's thought. The predominance of Imam's pragmatic view and theory of innate virtue is the reason for his special and innovative explanation of the four virtues (wisdom, justice, courage, chastity). The wisdom in the imam's presentation is the observation and understanding of the facts in a way that the human nature is inclined to. Many of the works of the imam are oriented towards moral virtues with the basis of nature due to the prominence of the role of practical wisdom in his thought and the reduction of theoretical wisdom to the extent of the introduction to the study of facts. The . In the background of this issue, we can list some cases that have only addressed aspects of the discussed issue: the ratio of "virtuousism" and "ultimism". In the moral thought of Imam Khomeini by Mahdipour (2018). Virtue-oriented ethics in the view of the late Naraghi and Imam Khomeini, in a comparative discussion, compared the moral virtues in the view of the late Naraghi and Imam Khomeini. Sadeghi (1384). He has researched the limitations and intellectual disabilities from Imam Khomeini's point of view. Beheshti (2018). None of the mentioned articles have sought to present a systematic plan of the discussion of rational and moral virtues in the Imam's intellectual system in relation to other fundamental philosophical and mystical thoughts of the Imam; The difference between this article and other works related to this topic is the systematic and independent explanation of rational and moral virtues in Imam Khomeini's intellectual system and how rational and moral virtues are related to the central concept of nature in the framework of Imam Khomeini's pragmatic approach. The role and unbreakable connection of virtues in human excellence and the Imam's special attitude and central value towards the human kind is influenced by his special mystical and religious perspective. In the Imam's thought, the achievement of true human excellence, the goal of realizing virtuous actions at the individual level and the society of virtue The axis is at the social level, which was the ultimate goal of the prophets from Adam to Khatam

Conclusions

The fruit of Imam's theory of innate virtue is to pay attention to the value, honor and dignity of human beings as God's superior creation, which has a great capacity for growth and excellence. The promise of the generality of virtue in the institution and human nature with a value-oriented approach to human beings is considered a unique capacity for the universalization of the Imam's thought. The dominance of the imam's pragmatic view and the theory of innate virtue is the reason for his special and innovative explanation of the four virtues (wisdom, justice, courage, chastity)) The wisdom in Imam's speech is to observe and understand the facts in person in a way that the nature of mankind deserves. In his approach, the theoretical sciences are the entrance to the truth, and the goal of exalting science is to remove veils and get rid of selfishness. The orientation of many of Imam's works to moral virtues with the basis of nature is due to the prominence of the role of practical wisdom in his thought and the reduction of theoretical wisdom to the level of introduction to the study of facts.

Keywords: transcendent human being, intellectual virtue, moral virtue, nature, wisdom

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